

Letter #9 Billmeyer July-2000

To Jim, Ray, Weyman, Nathan, Bill, Jim (My Son), This is letter #9

Brother Jim in this letter I have gone over scriptures that I have covered with you in past letters.

Brother Ray, I write letters to commit myself to the things of the Lord, this is what I believe.

Paul did this - - - So did our Heavenly Father! !

I have laid each subject out per page in a clear and easy to understand outline

PASSAGE IN SCRIPTURES

Matthew. 18:15-17

What is the subject in these verses?

If a Brother wrongs you go to him.

The following pages cover **disciplines** that our Lord Jesus Christ has put in order for the church, which is Christ Body.

These **disciplines** are on the surface of the scriptures they are not hidden, they are physical. We can see them, feel them, understand them, and put them into practice the way Paul has commanded Timothy and Titus.

The odd part of all this, is that you don't need me to point any of this out to you; you can read this for yourself in the scriptures.

**PROBLEM
(What is wrong here?)**

If a brother **trespass** against you - - - Matt. 18:15

If a brother **will not hear** you: - - - Matt. 18:16

If a brother **neglects** to hear them: - - - Matt. 18:17

If a brother **neglects** to hear the church - - - Matt. 18:17

I have done no juggling of scriptures to make a **doctrine on discipline**; it's all here in this letter as Paul has written them to believers and to Timothy and Titus. All this is straightforward and covered very clearly by scriptures.

Men have for years, tried to take over the **discipline** of the church, which is Christ Body, but it is **God that disciplines His Own Children.**

**PROCEDURE
(What action to be taken?)**

- - - **Go** and **tell** him his fault between **you and him** alone:

- - - Matt. 18:15

- - - **Take with you** one or two witnesses- - - Matt, 18:16

- - - **Tell it** to the church: - - - Matt. 18:17

My son, **despise not** thou the **chastening of the Lord**; nor faint when thou art **rebuked of Him**: For whom the **Lord loveth He chasteneth**, and **scourgeth** every son whom **He** receiveth. If ye **endure chastening, God dealeth** with you, as with **sons**: for what **son** is he whom the **Father chasteneth** not? But if ye **were** without **chastisement**, whereof **all are partakers**, than are ye **bastards**, and **not sons.**
Hebrews 12:5-8

**PURPOSE
(Why are we to do this?)**

If he **hears you**, you have **gained** a brother. Matt.18: 15 That **in the mouth** of two or three witnesses **every word** may be **established.** Matt. 18:16

Let him be to you as a heathen man (one that has trespassed) and a publican (tax collector.)
Matt. 18:17

PASSAGE IN SCRIPTURES**Romans 1:18-28**

What is the subject in these verses?

(The natural fallen man with his reprobate mind.)

--- The righteousness of God is revealed from faith to faith --- the just shall live by faith.
Romans 1:17

PROBLEM
(What is wrong here?)

-- They (who are these people?) hold the **truth** in unrighteousness

--- Rom. 1:18

- -- When they (who?) **knew** God they did not glorified Him as God --- Rom. 1:21

- -- They (who?) **changed** the glory of the uncorruptible God: --- Rom. 1:23

- -- They (who?) did not like to **retain** God in their knowledge --- Rom. 1:28

PROCEDURE
(What action to be taken)

God **took** matters into His Own Hands

- -- God **gave them** (who?) **up** to uncleanness --- Rom. 1:24

- -- God **gave them** (who?) **up** to vile affections --- Rom. 1:26

- -- God **gave them** (who?) **over** to a reprobate mind. --- Rom. 1:28

PURPOSE
(Why are we to do this?)

- -- Because God **is working** through the **Holy Spirit** in the life of **every** man, woman, and child. God is not willing that **any should parish**. ---

- -- Gospel of Christ --- is the **power of God** to everyone that believeth --- Rom. 1:16

- -- For therein is **the righteousness of God revealed from faith** (believer) **to faith** (believer) --- Rom. 1:17

- -- For the **wrath of God** is **revealed from heaven against** all ungodliness and unrighteousness **of men** --- Rom. 1:18

--- For the invisible things of Him from the creation of the world are clearly seen --- being understood by the things that are made --- even His eternal power and Godhead --- Rom. 1:20

PASSAGE IN SCRIPTURES**Romans 16:17-20**

What is the subject in these verses?

FALSE TEACHERS - - - that deceive the hearts of the simple Romans 16:18

If I were a **teacher** of the Bible and I gave speeches and used **good** words to **deceive** the hearts of the simple - - - I should be **marked** and you as a Christian should **avoid** me.

If again I were a **teacher** and I **serve not** the Lord Jesus Christ but **teach** only for my **own interest** (gain) - - - I should be **marked** and I should be **avoided**

PROBLEM
(What is wrong here?)

- - - There are **those** that cause **divisions** - - - Rom.16: 17

- - - There are **those** that bring offences contrary to the doctrine which you have learned - - - Rom.16: 17

- - - **They** serve not our Lord Jesus Christ - - Rom. 16:18

- - - **They** serve their own belly - - - Rom, 16:18

- - - **They** have good words - - - Rom. 16:18

- - - **They** have fair speeches - - - Rom. 16:18

- - - **They** deceive the hearts of the simple. Rom. 16:18

THESE ARE FALSE TEACHERS - THEY SERVE SATAN!

PROCEDURE
(What action to be taken?)

- - - **Mark them** which cause divisions Rom. 16:17

- - - **Avoid them** (that teach) offences contrary to the doctrine, which you have learned. Rom. 16:17

(You talk about **deceiving** and **putting blindfolds** on believers)

(The **misuse** and **application** of scripture is the most profound **ungodly** use of scripture I have ever **heard** of, **seen** or **read** in my lifetime!)

(**Christians** are being marked to be avoid and **NOT False Teachers!**)

PURPOSE
(Why are we to do this?)

- - - For **Their obedience** (To Whom? To our Lord!) Is come abroad unto all men. Rom. 16:19

- - - For **them** to be **wise** unto that which is good - - - Rom. 16:19

- - - For **them** to be **simple** concerning evil - - - Rom. 16:19

- - - For **them** to **remember** the God of peace shall bruise Satan under their feet shortly. Rom. 16:20

- - - For the **grace** of our Lord Jesus Christ be **with them**. Rom. 16:20

PASSAGE IN SCRIPTURES**1 Corinthians 3:1-12, 21-23**

What is the subject in these verses?

What happens to Christians when they become carnal (fleshly), they choose a leader other than the Lord Jesus Christ

They become as babes in Christ!

They use the wisdom of this world, which is foolishness with God.

They lay another foundation, other than Jesus Christ, which is laid.

PROBLEM
(What is wrong here?)

- - - For you are **yet carnal** - - -
- 1 Cor. 3:3
-
- - - For whereas there is among you **envying** and **strife**, and **divisions** - - -
- 1 Cor. 3:3
- - - Are you not **carnal**; and **walk as men**? 1 Cor. 3:3
-
- - - One says **I am** of Paul - - -
- 1 Cor. 3:4
- - - Another says **I am** of Apollo's - - - 1 Cor. 3:4

PROCEDURE
(What action to be taken?)

- - - **Build** your Christian life upon the **foundation** which is Jesus Christ - - -
- 1 Cor. 3:12
-
- - - **Live** your Christian life, of gold, silver, precious stones, for your Lord Jesus Christ - - - 1 Cor. 3:12
-
- - - **Don't live** your carnal life of wood, hay, and stubble and **think** that you will receive a **reward**. It shall be revealed by fire - - -
- 1 Cor. 3:13
-
- - - **Not to glory** in men. For all things are ours, ministers of God's, the world, life, death, things present, things to come, all are ours, **we are Christ's**; and **Christ is God's**. - - - 1 Cor. 3:21-23
-

PURPOSE
(Why are we to do this?)

- - - **Christians are not to build their life on any man, but on the Lord Jesus Christ.** - - -
- 1 Cor. 3:11 & 12
-
- - - To **understand** that those who minister are servants of our Lord. - - -
- 1 Cor. 3:5 & 7
-
- - - To **understand** that one minister will plant and another will water; but it is God that giveth the increase. - - -
- 1 Cor. 3:6
-
- - - To **understand** that those who minister are laborers together with God. - - -
- 1 Cor. 3:9
-
- - - To **understand** that we are God's husbandry (not man's), we are God's building (not man's) - - -
- 1 Cor. 3:9

PASSAGE IN SCRIPTURES	PROBLEM (What is wrong here?)	PROCEDURE (What action to be taken?)	PURPOSE (Why are we to do this?)
<u>1 CORINTHIANS 5:1-8</u>			
What is the subject in these verses?	<ul style="list-style-type: none"> - - - A brother that has taken his father's wife - - - - 1 Cor. 5:1 	<ul style="list-style-type: none"> - - - He that hath done this deed might be taken away from among you. 1 Cor. 5:2 	<ul style="list-style-type: none"> - - - To know that a little leaven leaveneth the whole lump. 1 Cor. 5:6
It is reported commonly that there is fornication among you - -	<ul style="list-style-type: none"> - - - They were puffed up about it - - - 1 Cor. 5:2 	<ul style="list-style-type: none"> - - - In the name of our Lord Jesus Christ, when you gather together, and my spirit (Paul's spirit). With the power or our Lord Jesus Christ - - - 1 Cor. 5:4 	<ul style="list-style-type: none"> - - - To know that even Christ our Passover is sacrificed for us - - - 1 Cor. 5:7
Such fornication as is not so much as named among the Gentiles - - -	<ul style="list-style-type: none"> - - - They should have rather mourned - - - 1 Cor. 5:2 	<ul style="list-style-type: none"> - - - To deliver such an one unto Satan for the destruction of the flesh - - - 1 Cor. 5:5 	<ul style="list-style-type: none"> - - - To keep the feast, not with old leaven - - - 1 Cor. 5:8
	<ul style="list-style-type: none"> - - - They should have wanted this one taken from them - - - 1 Cor. 5:2 	<ul style="list-style-type: none"> - - - That the spirit (of the man) may be saved in the day of the Lord Jesus - - - 1 Cor. 5:5 	<ul style="list-style-type: none"> - - - Neither with the leaven of malice and wickedness - - - 1 Cor. 5:8
	<ul style="list-style-type: none"> - - - They had not judged the one that had done this deed - - - 1 Cor. 5:3 		<ul style="list-style-type: none"> - - - But with the unleavened bread of sincerity and truth - - - 1 Cor. 5:8
	<ul style="list-style-type: none"> - - - Their glorying in this matter was not good - - - 1 Cor. 5:6 		
	<ul style="list-style-type: none"> - - - They are unleavened - - - 1 Cor. 5:7 		

PASSAGE IN SCRIPTURES

1 CORINTHIANS 5:9-13

What is the subject in these verses?

- - -Not to keep company with a fornicator - - -
- 1 Cor. 5:9
-
- - - We are not to singling out the fornicators of this world, or those that are covetous, or the extortioners, or the idolaters - - - 1 Cor. 5:10
- - - If we were to do this, then we need to leave this world. (The Lord has come to seek and to save that which was lost) - - -
- 1 Cor. 5:10

PROBLEM
(What is wrong here?)

- - - If any man that is called a brother be: - - -
- 1 Cor. 5:11
- - - A FORNICATOR - - -
- - - COVETOUS - - -
- - - AN IDOLATER - - -
- - - A RAILER - - -
- - - A DRUNKER - - -
- - - AN EXTORTIONER - - -
- - -

PROCEDURE
(What action to be taken?)

- - - Not to keep company with him - - 1 Cor. 5:9&11
- - - Not to eat with him - - -
- 1 Cor. 5: 11
- - - We are to judge our brothers that are with us in these matters - - -
- 1 Cor. 5:12
- - - We are to put away from among ourselves this wicked person - - -
- 1 Cor. 5:13
- - - We are not to judge those that are without the Lord in their lives, our Lord will do this (with the help of the Holy Spirit) - - -
- 1 Cor.5: 13
-

PURPOSE
(Why are we to do this?)

- - - To help our brother to see and understand the error of his ways - - -
- - - To restore him to fellowship with our Lord and fellow Christians - - -
- - - We need him to help us, for we are one in our Lord; we are members one of another.

PASSAGE IN SCRIPTURES

2 CORINTHIANS 2:5-11

What is the subject in these verses?

A brother that should have been forgiven but was not!

PROBLEM
(What is wrong here?)

- - - A brother is **accused** of causing grief to the Apostle Paul. - - - 2 Cor, 2:5
- - - Paul said: he had not **grieved** me. - - - 2 Cor. 2:5
- - - But all of **you** have to some extent. - - - 2 Cor. 2:5
- - - Not to be too **severe** - - - 2 Cor. 2:5
- - - Sufficient to such a man is this **punishment** - - - 2 Cor. 2: 6
- - - Which was **inflected** of (by) many - - - 2 Cor. 2:6

PROCEDURE
(What action to be taken?)

- - - You ought rather to **forgive** him - - - 2 Cor. 2:7
- - - And **comfort** him. - - - 2 Cor. 2:7
- - - Lest perhaps such a one should be **swallowed up** with overmuch sorrow. - - - 2 Cor. 2:7
- - - I beseech you that you would **confirm** your love toward him. - - - 2 Cor. 2:8

PURPOSE
(Why are we to do this?)

- - - To **learn** humility when a brother has been over charged. - - - 2 Cor. 2:9
- - - To **find** out where our true love for our brother lies. - - - 2 Cor. 2:9
- - - To **prove** to ourselves if we are obedient in all things. - - - 2 Cor. 2:9
- - - To **understand** when we forgive a brother we do it in the person of our Lord Jesus Christ, not of ourselves. - - - 2 Cor. 2:11
- - - To **realize** for ourselves that we do all this in the person of our Lord, lest Satan will take advantage of us. - - - 2 Cor. 2:11
- - - We are not to be **ignorant** of his (Satan) devices. - - 2 Cor. 2:11

PASSAGE IN SCRIPTURES	PROBLEM (What is wrong here?)	PROCEDURE (What action to be taken?)	PURPOSE (Why are we to do this?)
<u>2 Corinthians 12:15-21</u>			
What is the subject in these verses?			
Paul said: Being crafty, I caught you with guile (wicked cunningness)	<ul style="list-style-type: none"> - - - I (Paul) will very gladly spend and be spent for you - - - 2 Cor. 12: 15 - - - Though the more abundantly I love you, the less I am loved. - - - 2 Cor. 12:15 - - - Did I (Paul) make a gain (take advantage) of you by any of them whom I sent unto you? - - - 2 Cor. 12:17 - - - Did Titus make a gain (take advantage) of you? - - - 2 Cor. 12:18 - - - Do we not walk in the same spirit? (Your spirit and my spirit, are we not together?) - - - 2 Cor. 12:18 - - - Do we not walk in the same steps? (Are we not showing our love one for another?)- - 2 Cor. 12:18 	<ul style="list-style-type: none"> - - - We do all things dearly beloved for your edifying. - - - 2 Cor. 12:19 - - - I do not want to find among you: Debates, envying, wraths, strife's, backbiting, whispering, swellings, tumults - - - 2 Cor. 12:20 - - - Handle all of your affairs in a godly manner - - - 2 Cor. 12:21 - - - Clean up your problems before I come, lest when I come again, my God will humble me among you, and that I shall bewail of many which have sinned already, and have not repented - - - 2 Cor. 12:21 	<ul style="list-style-type: none"> - - - The need to repent of the uncleanness, and fornication, and lasciviousness which some have committed (practiced). - - - 2 Cor. 12:21 - - - The words uncleanness, fornication, and lasciviousness are used here, not as we think of them today, but in the way problems were handled, not settled, with ungodliness and fleshliness. - - -

PASSAGE IN SCRIPTURES**Galatians 6:1-5**

What is the subject in these verses?

What if a man *or a brother* is overtaken with sin, should we let him stay in this condition?

One man being an unsaved person, the other being a brother in Christ, both are deep in sin, who will step in and be of help to them?

What if you do step in to help, why are you doing this?

Is it for yourself so you can get the glory?

Or is it because you have a burden for those that are in sin?

Or can it be because you wish to fulfill the law of Christ?

Does the Law of Christ say: We should leave a brother in his sin and not come to his aid and help him?

PROBLEM
(What is wrong here?)

- - - Brethren, **IF** a man be overtaken in a fault - - - Gal. 6:1
- - - The apostle Paul is saying **IF**: - - -
- - - He is **overtaken** in a fault - - -
- - - Are you going-to try and be of help to him? - - -
- - - Are you strong or weak in the faith?
- - - If you are weak in the faith, you better leave the job for someone that is strong in the faith!

(The law of Christ tells us that we are to bear one another's burdens! When we do not do this, we are not fulfilling the law of Christ!)

PROCEDURE
(What action to be taken?)

You that are **spiritual** *do something* - - - Gal. 6:1

- - - **Restore** such a one - - - Gal. 6:1
- - - **In the spirit of meekness** - - - Gal. 6:1
- - - **Considering** thyself - - - Gal. 6:1
- - - Lest you also be **tempted** - - - Gal. 6:1
- - - **Bear one another's burdens** - - - Gal. 6:2
- - - And so **fulfill** the law of Christ - - - Gal. 6:2

(What has the Holy Spirit done for your spirit? Is your spirit in a spiritual condition? So you can be of help to a person deep in sin? This is what these verses are all about.)

PURPOSE
(Why are we to do this?)

- - - If a man **think** himself to be something - - - Gal. 6:3
- - - **When he is nothing** - - - Gal. 6:3
- - - He **deceives** himself - - - Gal. 6:3
- - - Let every man **prove** his **own work** - - - Gal. 6:4
- - - Than shall he **rejoice** in himself alone - - - Gal. 6:4
- - - **And not in another** - - - Gal. 6:4
- - - For every man shall **bear** his own burden (what you have done in your Christian life time) - - - Gal. 6:5

PASSAGE IN SCRIPTURES	PROBLEM (What is wrong here?)	PROCEDURE (What action to be taken?)	PURPOSE (Why are we to do this?)
<p><u>Ephesians 5:1-12</u></p> <p>What is the subject in these verses?</p> <p>Fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints.</p>	<ul style="list-style-type: none"> - - - Why did Paul have to bring up the following? - - - Fornication - - - - - - Uncleanness - - - - - - Covetousness - - - - - - Filthiness - - - - - - Foolish talking - - - - - - Jesting - - - - - - Whoremonger - - - - - - Unclean person - - - - - - Covetous man - - - - - - Idolater - - - - - - All from Eph. 5:3-5 	<ul style="list-style-type: none"> - - - Let it not be once named among you as becometh Saints - - - Eph. 5:3 - - - Let no man deceive you with vain words - - - Eph. 5:6 - - - Because of these things cometh the wrath of God upon the children of disobedience - - - Eph. 5:6 - - - Be not you therefore partakers with them - - - Eph. 5:7 - - - Have no fellowship with the unfruitful works of darkness - - - Eph. 5:11 - - - Rather reprove them - - - Eph. 5:11 - - - For it is a shame, even to speak of those things, which are done of them in secret. - - - Eph. 5:12 	<ul style="list-style-type: none"> - - - We are to be followers of God, as dear children - - - Eph. 5:1 - - - We are to walk in love <i>with each other</i> - - - Eph. 5:2 - - - We are to walk in love as Christ also hath loved us - - - Eph. 5:2 - - - We are to remember that He hath given himself for us an offering - - - Eph. 5:2 - - - And a sacrifice to God for a sweet smelling savour - - - Eph. 5:2 - - - We are to walk as children of the light - - - Eph. 5:8 - - - We are to be proving what is acceptable unto the Lord - - - Eph. 5:10

<p>PASSAGE IN SCRIPTURES</p>	<p>PROBLEM (What is wrong here?)</p>	<p>PROCEDURE (What action to be taken?)</p>	<p>PURPOSE (Why are we to do this?)</p>
<p><u>PHILIPPIANS 3:16-21</u></p> <p>What is the subject in these verses?</p> <p>For many walk, of whom I have told you often, and now tell you even weeping - - -</p> <p>Enter you in at the strait gate: For wide is the gate that leadeth to destruction, and many there be which go in there at: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. - - - Matthew 7:13 & 14</p>	<p>- - - Many (who are these people?) walk, that are the enemies of the cross of Christ - - - Phil. 3:18</p> <p>- - - Their (who?) end is destruction (the lake of Fire)- - - Phil. 3:19</p> <p>- - - Their (who?) God is their belly - - - Phil. 3:19</p> <p>- - - Their (who?) glory is in their shame - - -Phil.3: 19</p> <p>- - - They (who?) mind earthy things - - - Phil.3: 19</p>	<p>- - - Our Christian walk shows the world around us, that we are not the enemies of the cross of Christ - - -</p> <p>- - - Our end at the cross of Christ, was not destruction, but a new life - - -</p> <p>- - - Our God is not our belly, but the Lord - - -</p> <p>- - - Our glory is in our Lord Jesus Christ - - -</p> <p>- - - Our mind is not on earthy things, but heavenly things - - -</p> <p>-----</p> <p>- - - That our Bodies, may be fashioned like His Glorious Body, according to the working whereby He is able even to subdue all things unto Himself - - - Phil. 3:21 - - -</p> <p>-----</p>	<p>- - -We are to walk by the same rule - - - Phil. 3:16</p> <p>- - - We are to mind the same thing - - -Phil. 3:16</p> <p>- - - We are to be followers of Paul - - - Phil. 3:17</p> <p>- - - We are to mark them that walk as Paul has given us the ensample - - - Phil. 3:17</p> <p>- - - To know We have our conversation in heaven - - - Phil. 3:20</p> <p>- - - From where We look for our Saviour, the Lord Jesus Christ - - - Phil. 3:20</p> <p>- - - Who will change our vile bodies - - - Phil. 3:21</p> <p>- - - Continued in the column to your left - - -</p>

PASSAGE IN SCRIPTURES

2 Thessalonians 3:6-16

What is the subject in these verses?

- We have confidence in the Lord touching you, that you both do and will do the things, which we **command (Charge)** you – 2 Thes. 3:4
- - - The Lord direct your **hearts** into the love of God, and into **patient waiting** for Christ - - - 2 Thes. 3:5

What kind of disorderliness is Paul taking about in these verses?

What tradition is Paul telling us that we should obey?

Why is Paul saying by this epistle! Is he saying by all of 2 Thessalonians? Or only by what he has written in this content?

What is the issue here? Are we to lump every walk of disorderliness? Every tradition we can think of into these verses?

PROBLEM
(What is wrong here?)

- - - A brother is **walking disorderly** - - - 2 Thes. 3:6
- - - And not after the **tradition** which he received of us - - - 2 Thes. 3:6
- - - There are **some** which **walk** among you **disorderly**- - - 2 Thes. 3:11
- - - Not **working** at all - - - 2 Thes.3: 11
- - - But are **busybodies** - - - 2 Thes. 3:11

Again scriptures are being **used out of context!**

Our Lord has not given us a **blank check** to mark disorderliness that He has not **showed us in His WORD!**

To say this is not what these scriptures are saying - - - Is the **blaspheming** of His WORD

PROCEDURE
(What action to be taken?)

- We **command (Charge)** you, brethren, in the name of our Lord Jesus Christ that you **withdraw** yourselves from every brother that walketh **disorderly**, and not after the **tradition**, which he received of us. 2 Thes.3: 6
- For yourselves **know** how you ought to **follow us**: For we behaved not ourselves **disorderly** among you - - - 2 Thes. 3:7
- Neithers did we **eat** any man’s bread for nought - - - 2 Thes. 3:8
- We made ourselves an **ensample** unto you to follow us - - - 2 Thes. 3:9
- For even when we were with you, this we **commanded (Charge)** you, that if any would not **work**, neither should they **eat** - - - 2 Thes. 3:10

PURPOSE
(Why are we to do this?)

- - - Now them that are such we **command (Charge)** and **exhort** by our Lord Jesus Christ, that with quietness they work, and eat their own bread - - - 2 Thes. 3:12
 - - - If any man **obey** not our **word** by this epistle, **note** that man - - - 2 Thes. 3:14
 - - - Have no **company** with him - - - 2 Thes. 3:14
 - - - That he might be **ashamed** - - - 2 Thes. 3:14
 - - - Yet **count** him not as an **enemy** - - - 2 Thes. 3:15
 - - - But **admonish** him as a **brother** - - - 2 Thes. 3:15
 - - - Now the Lord of peace Himself give you peace always by all means. The Lord be with you all - - - 2 Thes. 3:16
- “Look at Genesis 3:19!”**

PASSAGE IN SCRIPTURES**1 Timothy 5: 1-8, 17 -22**

What is the subject in these verses?

Paul is setting things in order for our understanding, so that in each situation we can handle them properly.

- That you might **CHARGE** some that they **teach no other doctrine** -- 1 Tim. 1:3
- - This **CHARGE** I commit unto you, son Timothy, according to the **prophecies** which went before thee, that you by **them** might war a good warfare; holding **faith**, and a **good conscience**; which some having put away **concerning faith** have **made shipwreck** - - - 1 Tim. 1:18
- - - -These things command (**CHARGE**) and teach - - - 1 Tim. 4:11

PROBLEM

(What is wrong here)?

- **There is nothing wrong here, but we need to put the following into practice:**
- - - **Rebuke** not an elder, but **entreat** (with respect) him as a father - - - 1 Tim. 5:1
- - - The **younger men** as brethren - - - 1 Tim.5: 1
- - - The **elderly women** as mothers - - - 1 Tim. 5:2
- - - The **younger women** as sisters, **with all purity** - - - 1 Tim.5: 2
- - - **Honor widows** that are widows **indeed** (without doubt)- - - 1 Tim. 5:3
- - - She **that is a widow indeed, desolate, and trusts** in God, - - - **continue in supplications and prayers night and day** - - - 1 Tim. 5: 4

PROCEDURE

(What action to be taken)

- **We still need to observe the following:**
- - - **She (he)** that lives **in pleasure is dead** while she lives - - - 1 Tim. 5:6
- 1 Tim. 5: 6
- - - These things give in **CHARGE**, that they may be **blameless** - - - 1 Tim. 5:7
- - - If any **provide** not for his own, and **specialy** for those of his **own house**, he hath denied the **faith**, and is worse than an **infidel** - - - 1 Tim. 5:8
- - - Let the **elders** that rule well be counted **worthy** of double honor, **especially** they who **labor** in the **word and doctrine**. 1 Tim. 5:17
- - - The scripture saith; thou shalt not muzzle the ox that treaded out the corn. And the **laborer** is **worthy** of his **reward** - - - 1 Tim. 5:18

PURPOSE

(Why are we to do this?)

- **So we can live at peace with each other** - - -
- - - **Against an elder** receive not an **accusation**, but before **two** or **three** witnesses - - - 1 Tim. 5:19
- - - Them that **sin rebuke** before all, that others also **may fear** - - - 1 Tim. 5:20
- - - I **CHARGE** thee **before God**, and the **Lord Jesus Christ**, and the **elect angels**, that thou **observe these things** without **preferring** one **before** another, doing **nothing** by **partiality** - - - 1 Tim. 5: 21
- - - **Lay hands suddenly** on no man, neither be **partaker** of (in) other men's **sins**: **Keep yourself pure** - - - 1 Tim. 5:22

PASSAGE IN SCRIPTURES

1 Timothy 6:1-12

What is the subject in these verses?

- - Let as many servants as are under the yoke count their own masters worthy of all honor - - - 1 Tim. 6:1
- - - **That the name of God be not blasphemed** - - - 1 Tim. 6:2
- - And they that have believing masters, let them not despise them - - - 1 Tim. 6:2
- - - **Because they are brethren** - - - 1 Tim. 6:2
- - - **Because they are faithful and beloved** - - - 1 Tim. 6:2
- - - **Partakers of the benefit** - - - 1 Tim. 6:2
- These things **teach** and **exhort** - - - 1 Tim. 6:2

PROBLEM
(What is wrong here?)

- - - If any man **teach** otherwise - - - 1 Tim. 6:3
- - - And **consent** not to wholesome words - - - 1 Tim. 6:3
- - - **Even the words** of our Lord Jesus Christ - - - 1 Tim. 6:3
- - - And to the **doctrine** which is **according to godliness** - - - 1 Tim. 6:3
- - - He is **proud** - 1 Tim. 6:4
- - - **Knowing** nothing - - - 1 Tim. 6:4
- - - **Doting** (absurd, void of meaning) about questions - - - 1 Tim. 6:4
- - - And **strife** of words - - - 1 Tim. 6:4

PROCEDURE
(What action to be taken?)

- - - (Christians are to understand that from this person can only come the following)
- - - Where of cometh **envy, strife, railings, evil surmising**, - - - 1 Tim. 6:4
- - - **Perverse disputing** of men of corrupt minds - - - 1 Tim. 6:5
- - - **Destitute** of the truth - - - 1 Tim. 6:5
- - - Supposing that **gain** is godliness - - - 1 Tim. 6:5
- - - **From such withdraw yourself** - - - 1 Tim. 6:5
- - - (*Withdraw yourselves from men giving false doctrine!*)

PURPOSE
(Why are we to do this?)

- - - (Christians need to see for themselves the following)
- - - How that **godliness** with **contentment** is **great gain** - - - 1 Tim 6:6
- - - We **brought** nothing into this world, and it is certain we can **carry** nothing out - - - 1 Tim. 6:7
- - - Having **food** and **raiment** let us therewith be **content** - - - 1 Tim. 6:8
- - - Thou O man of God, **flee** these things (the riches of the world); and **follow** after **righteousness, godliness, faith; love, patience, meekness** - - - 1 Tim. 6:11
- - - **Fight** the good fight of **faith** - - - 1 Tim. 6:12
- - - **Lay hold on eternal life** - - - 1 Tim. 6:12

PASSAGE IN SCRIPTURES

2 TIMOTHY 4:1-5

What is the subject in these verses?

- - - *Timothy* **watch** thou in all things - - - 2 Tim. 4:5
- - - *Timothy* **endure** afflictions - - - 2 Tim. 4:5
- - - *Timothy* do the **work** of an evangelist - - - 2 Tim. 4:5
- - - *Timothy* make **full proof** of your ministry - - - 2 Tim. 4:5

2 Timothy 2:24-26

(The servant of the Lord must not strive - - - 2 Tim. 2:24)

PROBLEM
(What is wrong here?)

- - - For the **time will come** - - - 2 Tim. 4:3
- - - When they will **not endure sound doctrine** - - - 2 Tim. 4:3
- - - After their **own lust** - - - 2 Tim. 4:3
- - - Shall they **heap** to themselves **teachers** - - - 2 Tim. 4:3
- - - Having **itching ears** - - - 2 Tim 4:3

PROCEDURE
(What action to be taken?)

- - - *Timothy* **preach** the **WORD** - - - 2 Tim. 4:2
- - - *Timothy* be **instant in** season - - - 2 Tim. 4:2
- - - *Timothy* **out** of season - - - 2 Tim. 4:2
- - - *Timothy* **reprove, rebuke, exhort** 2 Tim. 4:2
- - - *Timothy* with **long suffering** and **doctrine** - - - 2 Tim. 4:2

(Continued from the column to the right)

- - - That they may **recover themselves** out of the **snare** of the **devil** - - - 2 Tim. 2:26
- - - Who are taken **captive** by him **at his will** - - - 2 Tim. 2:26

PURPOSE
(Why are we to do this?)

- - - That **Paul charged** Timothy **before God**, and the **Lord Jesus Christ**, who will judge the quick and the dead at His appearing and His kingdom *to do all this* - - - 2 Tim. 4:1
- - - The servant of the Lord must not **strive** - - - 2 Tim. 2:24
- - - But be **gentle** unto all men - - - 2 Tim. 2:24
- - - Apt to **teach, patient** - - - 2 Tim. 2:24
- - - In **meekness instructing** those that **oppose themselves** - - - 2 Tim. 2:25
- - - If God **peradventure** will **give them repentance** - - - 2 Tim. 2:25
- - - To the **acknowledging** of the **truth** - - - 2 Tim. 2:25

PASSAGE IN SCRIPTURES	PROBLEM (What is wrong here?)	PROCEDURE (What action to be taken?)	PURPOSE (Why are we to do this?)
<u>2 TIMOTHY 3:1-17</u>			
What is the subject in these verses?			
<ul style="list-style-type: none"> - - - Paul is still instructing Timothy - - - - - - This know also, that in the last days perilous times shall come - - - 2 Tim. 3:1 - - - Evil men and seducers (deceivers) shall wax worse and worse, deceiving and being deceived - - - 2 Tim. 3:13 - - - Ever learning, and never able to come to the knowledge of the truth - - - 2 Tim. 3:7 - - - As Jannes and Jambres withstood Moses, so do these also resist the truth - - - 2 Tim 3:8 - - - Men of corrupt minds - - - 2 Tim.3: 8 - - - Reprobate concerning the faith - - - 2 Tim. 3:8 	<ul style="list-style-type: none"> - - - Men shall be lovers of their own selves - - - 2 Tim.3: 2 - - - Covetous, boasters, Proud, blasphemers, disobedient to parents, unthankful, unholy, - - - 2 Tim. 3:2 - - - Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good - - - 2 Tim. 3:3 - - - Traitors, heady, high-minded, lovers of pleasures more than lovers of God - - 2 Tim. 3:4 - - - Having a form of godliness, but denying the power there of - - 2 Tim.3: 5 	<ul style="list-style-type: none"> - - - From such turn away - - - 2 Tim. 3:5 - - - For of this sort are they which creep into houses - - - 2 Tim. 3:6 - - - And lead captive silly women laden with sins - - - 2 Tim. 3:6 - - - Led away with divers lusts - - -2 Tim. 3:6 - - - But they shall proceed no further - - - 2 Tim. 3:9 - - - For their folly shall be manifest unto all men - - - 2 Tim. 3:9 - - - As theirs also was - - - 2 Tim. 3:9 	<ul style="list-style-type: none"> - - - Because thou (Timothy) hast fully known my doctrine (Paul's), manner of life, purpose, faith, longsuffering, charity, patience - - - 2 Tim. 3:10 - - - Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra - - - 2 Tim. 3:11 - - - Yea, and all that will live godly in Christ Jesus shall suffer persecution - - - 2 Tim. 3:12 - - - Continue thou (Timothy) in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them - - - 2 Tim. 3:14 - - - From a child thou hast known the holy scriptures - - - 2 Tim. 3:15

PASSAGE IN SCRIPTURES

TITUS 1:1-16, 2:1 & 8, 3:9

What is the subject in these verses?

Paul is giving instructions to Titus, for him to **set in order** the things that are **wanting** in Crete and to **ordain elders** in every **city**.

- The elders to be ordain are to be: **blameless**, the **husband** of one wife, having **faithful** children not accused of riot or unruly - - Titus 1:6
-
- For Titus to **speak** the things which become **sound doctrine** - - - Titus 2:1
- - - For Titus to give **sound speech** that **can not** be **condemned** - - - Titus 2:8
- - - For Titus to **avoid** foolish questions, about genealogies, contentions, strivings about the law - - - They are **unprofitable** and **vain** - - - Titus 3:9

PROBLEM

(What is wrong here?)

- - - There are many **unruly** and **vain talkers** and **deceivers**, specially of the **circumcision** - - Titus 1:10
- - - **Whose mouths must be stopped** - - - Titus 1:11
- - - **Who subvert whole houses** - - - Titus 1:11
- - - **Teachings things which they ought not** - - Titus 1:11
- - - **For filthy lucre's sake** - - - Titus 1:11
- - - **Rebuke them sharply, that they may be sound in the faith** - - - Titus 1:13
- - - **Don't give heed to Jewish fables** - - - Titus 1:14
- - - **Don't give heed to the Commandments of men, that turn from the truth** - - Titus 1:14

PROCEDURE

(What action to be taken?)

- Paul wants Titus to ordain elders as bishops, that are to understand that they are stewards of God** - - -
- - - These men must be **blameless** - - - Titus 1:7
- - **Not** self-willed - - Titus 1:7
- - **Not** soon angry - Titus 1:7
- - **Not** given to wine - - - Titus 1:7
- - - **No** striker - - - Titus 1:7
- - - **Not** given to filthy lucre - - - Titus 1:7
- - - **A lover** of hospitality - - Titus 1:8
- - - **A lover** of good men - - - Titus 1:8
- - - Who are **sober, just, holy, temperate, holds fast the faithful word** as he has been **taught** - - Titus 1:9

PURPOSE

(Why are we to do this?)

- - - Unto the **pure** (a believing Christian) **all things are pure** - - - Titus 1:15
- - - Unto them that are **defiled** and **unbelieving** is **nothing pure** - - - Titus 1:15
- - - Even their **mind** and **conscience** is **defiled** - - - Titus 1:15
- - - They **profess they know God** - - - Titus 1:16
- - - But **in works** they **deny Him** (God) - - - Titus 1:16
- - - Being **abominable**, and **disobedient** - - - Titus 1:16
- - - Unto **every good work**, **reprobate** - - - Titus 1:16

PASSAGE IN SCRIPTURE <u>Titus 2:1-15</u> What is the subject in these verses? Paul is still giving instructions to Titus on what things that are wanting (lacking, or important) that need to be set in order. - - Titus is to speak the things which become sound doctrine - - - Titus 2:1 I cannot overly stress the words sound doctrine , as we will see in the verses that are to follow. The orderliness given in the following scriptures is needed in all Christian assemblies For the grace of God that bringeth salvation hath appeared to all men – Titus 2:11 Teaching us that, denying ungodliness and worldly lusts - - Titus 2:12 We should live soberly, righteously, and godly , in this present world - - -Titus 2:12	PROBLEM (What is wrong here?) - - There is nothing wrong with the following: It is very needful! - - -The aged men be sober, grave, temperate, sound in the faith, in charity, in patience - - - Titus 2:2 - - - The age women likewise, that they be in behavior as becomes holiness - - - - Titus 2:3 - - - Not false accusers - - - Titus 2:3 - - - Not given to much wine - - - Titus 2:3 - - - Teachers of good things - - - Titus 2:3 - - - That they may teach the young women to be sober, to love their husbands, to love their children - - - - Titus 2:4	PROCEDURE (What action to be taken?) - -Paul is still setting things that are wanting (needed). - - - To be discreet, chaste, keepers at home, good, obedient to their husbands, that the word of God be not blasphemed - - - Titus 2:5 - - - Young men likewise exhort to be sober minded - - -Titus 2:6 - - - In all things showing thyself a pattern of good works - - Titus 2:7 - - - In DOCTRINE showing incorruptness, gravity, sincerity, SOUND SPEECH , that can not be condemned - - - - Titus 2:7 & 8 - - - That he that is of the contrary part may be ashamed , having no evil thing to say of you - - - Titus 2:8	PURPOSE (Why are we to do this?) - - ALL FOR OUR OWN GOOD - - - - - - Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again - - - Titus 2:9 - - - Not purloining, but showing all good fidelity; that they may adorn the DOCTRINE of God our Saviour in all things - - - Titus 2:10 - - - Looking for the blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ - - - Titus 2:13 - - - - Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people , zealous of good works - - - Titus 2:14

PASSAGE IN SCRIPTURES

Titus 3:8-11

What is the subject in these verses?

- - - (Paul is telling Titus) To **speak evil** of no man, to be no brawler, but be gentle, showing all meekness unto all men - - - Titus 3:2
-
- We ourselves (Paul, Titus) also were sometimes foolish, disobedient, deceived, serving divers pleasures, living in malice, and envy, hateful, and hating one another. Titus 3:3
-
- - - But after that the kindness and love of God our Saviour toward man appeared - - - Titus 3:4
-
- - - Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and the renewing of the Holy Spirit - - - Titus 3:5

**PROBLEM
(What is wrong here?)**

- - - A man (brother?) that is a **Heretic** after the first and second admonition **reject** - - - Titus 3:10
 - - - **Knowing** that he that is such is **subverted** - - - Titus 3:11
 - - - And **sinneth**, being **condemned** of himself - - - Titus 3:11
- A **Heretic** is a brother who has beliefs that are **opposed** to the **basic teachings** of the Bible.
- He that is **subverted** will **ruin, undermine, corrupt, and overthrow completely** what our Lord in the scriptures gives.
- He has **error from the truth** and does **condemn** himself by what he gives.

**PROCEDURE)
(What action to be taken?)**

- - - That being **justified** by His grace, we should be made **heirs** according to the hope of eternal life - - - Titus 3:7
- - - This is a **faithful saying**, and these things I (Paul) will that thou (Titus) **affirm constantly** - - - Titus 3:8
- - - That they that have **believed** in God might be careful to **maintain** good works - - - Titus 3:8
- - - These things are **good** and **profitable** unto men - - - Titus 3:8

**PURPOSE
(Why are we to do this?)**

- - - Titus is to avoid foolish questions, and genealogies, and contentions, and strivings about the law; for (Paul) says they are unprofitable and vain - - - Titus 3:9
-
- And should my soul be torn with grief - - -
 Upon my self I find - - -
 A little volume, torn, and thumbed - - -
- For comfort just designed. - - -
 I take my little Bible down - - -
 And read it pages o'er, - - -
- And when I part from it I find -
 - I'm stronger than before.

Edgar A. Guest

Brother Ray I did get your phone call and I do thank you for your interest in all this. I do hope you will understand that by writing letters I am communicating to you. My health is such that has restricted me from putting overloading tension on my heart. Shocks to the heart are no pleasure; they wipe me out for a while.

Brother Ray I am not afraid to write to you, please don't be afraid to write to me. I have committed myself to you, why can't you commit yourself to me?

Are we not brothers in our Lord?

Are we not to be openly honest one to another?

Are we not to show love one to another?

Are we not to have faith in each other?

Are we not able to put our thoughts out in the open to be tried by others?

Do not all believers have this liberty in our Lord Jesus Christ?

Are we to be considered to be Heretics?

Are we not to be bold as a lion? Proverbs 28:1.

Why should you fear when our Lord is with you?

Does not our Lord give us strength in the time of adversities?

Brother Ray I do believe you to be a man of God, please tell me where I can find in the scriptures that a believer should be marked if he does not agree with your marking of another believer?

I cannot find anywhere in Paul's letters where God has given this authority to man.

Where in Paul's letters do we find the authority to take verses out of their context and make a doctrine on church discipline?

Such words as *void, purge out, have no company with, don't eat with, cut off, have no fellowship with, withdraw from, don't partake with, be aware of, reject, and be at peace about it?*

I have put these words back in their settings and they tell a total different story, then what I was lead to believe.

In this letter I have done this so you can see for yourself that I am not lying to you!

This is what I call being open and above board with a brother, not trying to cover anything up, not trying to deceive anyone. Yes exposing my inner self to you my brother. I am committed to all of my

brothers to be roughly honest with all of them.

My Lord Jesus Christ has put me on the subject of markings, to investigate both sides, show no partiality to anyone.

I have studied very carefully all of Paul's scriptures on the subject of disciplines and the markings that have taken place are not showed in Paul's letters. Plan and simple!

I do see where those in authority have been usurping God's authority.

I do not have a vendetta against anyone. I have written letter after letter wanting my brothers help on this subject, and I have to tell you, my help came from the Lord, who made man, heaven and earth.

I remain your brother in the Lord.